

AGENDA

Meeting: Trowbridge Area Board

Place: Cotswold Space, County Hall, Trowbridge

Date: Thursday 7 July 2022

Time: 7.00 pm

Please direct any enquiries on this Agenda to Leo Penry, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email Leonora.Penry@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Ernie Clark (Chairman)

Cllr Stewart Palmen

Cllr Horace Prickett (Vice-Chairman)

Cllr Antonio Piazza

Cllr Jo Trigg

Cllr Mel Jacob

Cllr David Vigar

Cllr Edward Kirk

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found here.

Parking

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution</u>.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chair 2022/23** (Pages 5 - 6)

To elect the Chairman for the year 2022/23.

2 Election of Vice-Chair 2022/23

To elect a Vice-Chairman for the year 2022/23.

3 Apologies

To receive any apologies for absence.

4 **Minutes** (*Pages 7 - 16*)

To approve the minutes of the meeting held on 17 March 2022.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 Chairman's Announcements (Pages 17 - 24)

To include the following:

- a) Taxi Driver Recruitment
- b) Changes from CATG to LHFIG
- c) Annual Canvass
- 7 **Leisure Update** (Pages 25 28)

To receive an update on the leisure provision in Trowbridge.

8 Trowbridge Area Board Priorities and Projects (Pages 29 - 40)

To receive any updates and review the priorities for 2022/23.

Information on the Area Boards Review can be found at: <u>Introduction - Wiltshire</u> Council. There is an online presentation at: <u>Wiltshire Area Boards - YouTube</u>.

9 Appointments to Outside Bodies and Working Groups (Pages 41 - 52)

To consider the Area Board representatives to Outside Bodies and Memberships of Working Groups as detailed in the attached reports.

10 **Partner Updates** (Pages 53 - 70)

To note the written reports and receive any updates from the following:

- a) Office of the Police and Crime Commissioner
- b) Wiltshire Police

- c) Dorset and Wiltshire Fire and Rescue Service
- d) Town and Parish Councils

Other updates.

11 Support for Ukrainian Refugees (Pages 71 - 76)

To hear about the work being done in Trowbridge to support Ukrainian refugees.

12 **FUEL** (Pages 77 - 82)

To receive an update on the FUEL programme in Trowbridge.

13 **Trowbridge Child Wellbeing Partnership** (Pages 83 - 118)

To receive an update from the Trowbridge Child and Wellbeing Partnership.

14 Future High Street Fund (Pages 119 - 124)

To receive an update on the Future High Street Fund.

15 **Funding** (*Pages 125 - 128*)

Community Grants

- The Amber Foundation Ambers Bedroom Refurbishment Project -£5000 requested
- North Bradley Peace Memorial Trust Safe access for North Bradley Peace Memorial Trust recreation ground - £5000 requested
- Studley St Johns Rainbows Brownies Guides and Rangers Studley Rainbow Brownies Guides and Rangers new building to store equipment - £5000 requested
- Trowbridge Future Longfield Portakabin £5000 requested

Older and Vulnerable Adults Funding

 Trowbridge Women's Shed - Trowbridge Women's Shed Publicity Campaign - £500 requested

16 Urgent items

Any other items of business which the Chairman agrees to consider as a matter of urgency.